PATENT APPLICATION Docket No. 13768.604.7

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of | |) |
|----------------------|-----------------------------|---------------------|
| | Shy Cohen |)))Art Unit |
| Serial No. | 09/676,924 |)2142 |
| Filed: | October 2, 2000 |)) |
| Confirmation No.: | 3782 |)) |
| For: | BI-DIRECTIONAL HTTP-BASED | <u>)</u> |
| | RELIABLE MESSAGING PROTOCOL |) |
| | AND SYSTEM UTILIZING SAME |) |
| Examiner: | Hai V. Nguyen | <i>)</i> } |
| L'Adminion. | 1141 7.11849011 | , |

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT – FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 22nd day of November 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "D" and Response (16 pages)
- Request for Continued Examination (1 page) (in duplicate)
- PTO-2038 Credit Card Payment Form in the amount of \$790.00
- Postcard

Respectfully submitted,

Secretary to Wesley C. Rosander

Attorney for Applicant Registration No. 51,030

Customer No. 047973

WCR:lao

W:\13768\604.7\LAM0000003191V001.doc

RICK D. NYDEGGER BRENT P LORIMER THOMAS R. VUKSINICK LARRY R. LAYCOCK Jonathan W. Richards DAVID R. WRIGHT JOHN C. STRINGHAM JOHN M. GUYNN CHARLES L. ROBERTS Dana L. Tangren ERIC L. MASCHOFF CHARLES J. VEVERKA ROBYN L. PHILLIPS RICHARD C. GILMORE * STERLING A. BRENNAN R. BURNS ISRAELSEN DAVID R. TODD DAVID B. DELLENBACH L. DAVID GRIFFIN Adrian J. Lee FRASER D. ROY



CARL T. REED

R. PARRISH FREEMAN, IR. : PETER F. MALEN, JR. L. REX SEARS, PH.D. WILLIAM R. RICHTER ROBERT E. AYCOCK JENS C. JENKINS MICHAEL B. DODD KEVIN W. STINGER WILLIAM J. ATHAY RYAN D. BENSON SARA D. JONES TIGE KELLER Janna L. Jensen MATTHEW D. TODD J. LaVar Oldham MICHAEL J. FRODSHAM BRETT A. HANSEN BRETT I. JOHNSON MATTHEW A. BARLOW WESLEY C. ROSANDER Andrew S. Hansen CHAD E. NYDEGGER JOSEPH G. PIA CLINTON E. DUKE Ryan N. Farr JAMES B. BELSHE KIRK R. HARRIS MICHAEL M. BALLARD DAVID A. JONES SHANE K. JENSEN JONATHAN M. BENNS, PH.D. SCOTT A. WOODBURY JOHN T. GADD Mark W. Ford AARON M. SMITH

VERNON R. RICE § OF COUNSEL

Workman | Nydegger

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER 60 EAST SOUTH TEMPLE SALT LAKE CITY, UTAH 84111 TELEPHONE: (801) 533-9800

FAX: (801) 328-1707 Website: Http://www.wnlaw.com



Express Mailing Label No. EV 695937391 US

PATENT APPLICATION Docket No. 13768.604.7

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of | | |) |
|----------------------|---------------------------------------------------------------------------------------|--------------------------------------------|----------------|
| | Shy Cohen | |))Art Unit |
| Serial No. | 09/676,924 | • |)2142 |
| Filed: | October 2, 2000 | 3 * * * * * * * * * * * * * * * * * * * |) |
| Confirmation No.: | 3782 | ÷ |) |
| For: | BI-DIRECTIONAL HTTP-BASED RELIABLE MESSAGING PROTOCOL AND SYSTEM UTILIZING SAME | |))) |
| Examiner: | Hai V. Nguyen | |) |

TRANSMITTAL FOR AMENDMENT "D" AND RESPONSE TO FINAL

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "D" and Response to Final for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

^{*} Admitted only in California

[§] Admitted only in Virginia

| | To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following: | | |
|------------|-------------------------------------------------------------------------------------------------------------|--|--|
| | Letter to the Official Draftsperson; | | |
| | Set of () sheets of drawings containing Figures including the proposed amendments therein; and | | |
| | A duplicate set of the () sheets of drawings with the changes therein highlighted in red. | | |
| | To render the transmitted Amendment "D" and Response timely filed enclosed are the following: | | |
| | Petition for aMonth Extension of Time; and | | |
| | Check No in the amount of \$ to cover the fee for the extension of time. | | |
| <u>X</u> _ | A Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 | | |
| <u>X</u> | A Certificate of Express Mail under 37 C.F.R. § 1.10. | | |
| | No other additional fee is required. | | |
| The fe | e has been calculated as follows: | | |

| | | | SMALL | ENTITY | LARGE | ENTITY |
|--------------------------------------|---------------------------------------|------------------|-------|---------------|-------|---------------|
| l i | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDT'L FEE | RATE | ADDT'L FEE |
| TOTAL | MINUS | = | X | | X | |
| 19 | 23 | 0 | | | | 0.00 |
| INDEPENDENT | MINUS | = | X | | X | |
| 3 | 6 | 0 | 1 | | | 0.00 |
| 1 st PRESENTATIC CLAIM | N OF MULTIPLE | DEPENDENT | += | | += | |
| | | | TOTAL | | TOTAL | |
| | | | | | | 0.00 |

| | Credit | Card Form PT-2038 in the amount of \$790.00 for RCE fee. | |
|----------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Please charge my Deposit Account No. 23-3178 in the amount of | | |
| <u>X</u> | follow | ommissioner is hereby authorized to charge payment of the ing fees associated with this communication or credit any syment to Deposit Account No. 23-3178. | |
| | <u>X</u> | Any filing fees under 37 CFR 1.16 for the presentation of extra claims. | |
| | <u>X</u> | Any patent application processing fees under 37 CFR 1.17. | |
| <u>X</u> | A dupl | licate copy of this transmittal letter is attached. | |
| Dated | this 22 ⁿ | d day of November 2005. | |
| | | | |

11/2/

Respectfully submitted,

Wesley C. Rosander Attorney for Applicant Registration No. 51,030 Customer No. 047973

WCR: lao

W:\13768\604.7\LAM0000003191V001.doc